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RES. 367-2551
BUS. 368-6500

BOARD OF SUPERVISORS

NAVAJO COUNTY
GOVERNMENTAL CENTER
P.O. Box 668
HOLBROOK, AZ 86025
PHONE (602) 524-6161

EDWARD J. KOURY
COUNTY MANAGER

SHARON R. KEENE
CLERK OF THE BOARD

Resolution of the Navajo County Board of Supervisors No. 44-89

Whereas, May 8, 1989 marks the 75th Year of Cooperative Extension Services; and

Whereas; throughout these 75 years hundreds of adults and youths have donated their time and effort to this very worthwhile program; and

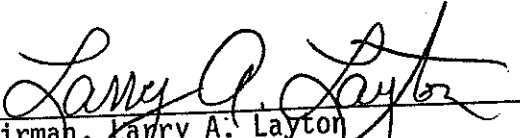
Whereas, the Cooperative Extension Service has worked to the benefit of farmers, ranchers and those citizens who needed them; and

Whereas, Cooperative Extension Services also works to provide support to the 4-H Youth Program; and

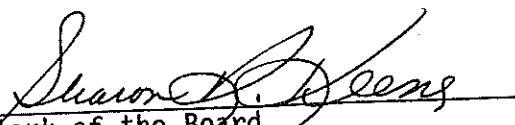
Whereas; the Navajo County Board of Supervisors wish to express their Appreciation to the Navajo County Cooperative Extension Service for all of their help, and time and effort they have provided to the citizens of Navajo County for the betterment of all phases of agriculture and ranching and the 4-H program:

Now Therefore It Be Resolved; the Navajo County Board of Supervisors declare May 8, 1989 as Cooperative Extension Day in Navajo County.

Passed this 24th day of April 1989.


Chairman, Larry A. Layton
Navajo County Board of Supervisors

ATTEST:


Clerk of the Board



CERTIFIED COPY OF ENTRY IN OFFICIAL MINUTES
OF NAVAJO COUNTY BOARD OF SUPERVISORS

State of Arizona)
County of Navajo)

I, Sharon R. Keene, being first duly sworn, deposes and says: I am the duly appointed, qualified Clerk of the Navajo County Board of Supervisors and in such capacity under the provisions of A.R.S. Section 11-241, am charged with the responsibilities, among others, of recording all proceedings of the Board and maintaining custody of such records of the Board as are required by law to be maintained. Among the records of which I have custody is the official minutes book of the Board of Supervisors which, under the provisions of A.R.S. Section 11-217, is required to be made and kept.

Set forth below is a copy of an entry in the aforesaid minute book of which, as aforesaid I am the officer having the legal custody. This is my certificate under the provisions of Rule 44 (g), Rules of Civil Procedure, and the Uniform Business Records Act, that the said copy is a true and correct copy thereof, to which I attest by my signature subscribed hereunto

From the Minutes Book No. _____, Page _____, Meeting Date: Monday, May 1, 1989


All Board Members are present.

Monday, May 1, 1989 10:45 a.m.

Discussion and Possible Board Action Re:

-Criminal Justice Enhancement Fund Grant for the Interagency Radio System

Mr. Shumway made a motion to approve Resolution 46-89 authorizing the Navajo County Sheriff to apply for the Criminal Justice Enhancement Fund Grant for the Interagency Radio System; the motion was seconded by Mr. Tsosie and carried; vote unanimous approving the above motion.


Sharon R. Keene, Clerk

SUBSCRIBED AND SWORN to before me this _____ day of _____, _____.

My Commission Expires:

Notary Public